

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S A V JAIN VIDYAMANDIR SCHOOL, ZIRA FEROZEPUR PB
2	AFFILIATION NO.(IF APPLICABLE)	1630560
3	SCHOOL CODE (IF APPLICABLE)	20547
4	COMPLETE ADDRESS WITH PIN CODE	SHREE ATAM VALLABH JAIN, VIDYAMANDIR SCHOOL, ZIRA DISTT FEROZEPUR, FIROZPUR, - 142047
5	PRINCIPAL NAME	MS SHALLU SOOD
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	avjvm09@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8968536218

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.avjvmzira.com/download/EXTENSION%20OF%20A">http://www.avjvmzira.com/download/EXTENSION%20OF%20A</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.avjvmzira.com/download/CERTIFICATE%20OF%20">http://www.avjvmzira.com/download/CERTIFICATE%20OF%20</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.avjvmzira.com/download/NOC.pdf">http://www.avjvmzira.com/download/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.avjvmzira.com/download/RECOGNITION%20LETTE">http://www.avjvmzira.com/download/RECOGNITION%20LETTE</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.avjvmzira.com/download/BUILDING%20SAFETY%2">http://www.avjvmzira.com/download/BUILDING%20SAFETY%2</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.avjvmzira.com/download/FIRE%20SAFETY%20CEF">http://www.avjvmzira.com/download/FIRE%20SAFETY%20CEF</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.avjvmzira.com/download/CERTIFICATE%20ISSUED">http://www.avjvmzira.com/download/CERTIFICATE%20ISSUED</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.avjvmzira.com/download/DRINKING%20WATER%2">http://www.avjvmzira.com/download/DRINKING%20WATER%2</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.avjvmzira.com/fees-structure">http://www.avjvmzira.com/fees-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://www.avjvmzira.com/holiday">http://www.avjvmzira.com/holiday</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.avjvmzira.com/management">http://www.avjvmzira.com/management</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.avjvmzira.com/download/PTA%20list%202021-22.1">http://www.avjvmzira.com/download/PTA%20list%202021-22.1</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://www.avjvmzira.com/results.aspx">http://www.avjvmzira.com/results.aspx</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MS SHALLU SOOD
2	TOTAL NO. OF TEACHERS	48
	PGT	0
	TGT	20
	PRT	27
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	NONE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MR PRITPAL SINGH

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2019	63	63	100	EXCELLENT

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9231

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	<input type="text" value="40"/>	<input type="text" value="500"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="5"/>	<input type="text" value="600"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS	<input type="text" value="19"/>	
6	NO. OF BOYS TOILETS	<input type="text" value="19"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/wivFGwnplfo"/>	

SAVE DATA